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UNITED STATES PATENT & TRADEMARK OFFICE

Examiner: AHMED, Hasan Syed. Art Unit: 1615

Re: Application of: Li-Lan H. Chen, et al.

Serial No.: 10/071,380

Filed: February 8, 2002

For: **WATER SOLUBLE AND PALATABLE
COMPLEXES**

LETTER

VIA FAX 571-273-8300
 Mail Stop: Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria VA 22313-1450

April 19, 2006


Sir:

Applicants submit a new Power of Attorney and Statement under 37 C.F.R. 3.73b.

Respectfully submitted,

LUCAS & MERCANTI, LLP

By: _____


 Michael N. Mercanti
 Registration No. 33,966

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T-417 P.006/007 F-574

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POWER OF ATTORNEY and CORRESPONDENCE ADDRESS INDICATION FORM	Application Number	10071380
	Filing Date	February 8, 2002
	First Named Inventor	Li-Lan H. Chen, et al.
	Title	WATER SOLUBLE AND PALATABLE
	Art Unit	1615
	Examiner Name	AHMED, Hasan Syed
Attorney Docket Number	224.0503	

I hereby revoke all previous powers of attorney given in the above-identified application.

I hereby appoint:

Practitioners associated with the Customer Number: 20311

OR

Practitioner(s) named below:

Name	Registration Number

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please recognize or change the correspondence address for the above-identified application to:

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City State Zip

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Telephone Email

I am the:

Applicant/Inventor.

Assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).

SIGNATURE of Applicant or Assignee of Record

Signature		Date	4/18/06
Name	Petros Xelnis	Telephone	609-371-6537
Title and Company	Vice President Finance & Administration and Treasurer		

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple

Total of forms are submitted.

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STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: Li-Lan H. Chen, et al.

Application No./Patent No./Control No.: 10/071,380 Filed/Issue Date: February 8, 2002

Entitled: WATER SOLUBLE AND PALATABLE COMPLEXES

Lavipharm Laboratories, Inc., a

Corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

- 1. the assignee of the entire right, title, and interest; or
- 2. an assignee of less than the entire right, title and interest
The extent (by percentage) of its ownership interest is _____ %

in the patent application/patent identified above by virtue of either:

- A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United Patent States Patent and Trademark Office at Reel 012937, Frame 8241, or a true copy of the original assignment is attached.

OR

- B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

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- Additional documents in the chain of title are listed on a supplemental sheet.

As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

(NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08)

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.


Signature

4/18/06
Date

Petros Xeinis
Printed or Typed Name

609-371-6537
Telephone number

Vice President Finance & Administration and Treasurer
Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22312-1450. DO NOT SEND FCCS OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22312-1450.

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